655 Research Parkway, Suite 200 Oklahoma City, OK 73104

### EDUCATIONAL AND GENERAL BUDGET - FY2019-2020 PART I - PRIMARY BUDGET

#### Schedule A

#### **Summary of Educational and General Expenditures by Function**

| Agency #                 | 01400                                 |                 |               |
|--------------------------|---------------------------------------|-----------------|---------------|
| <b>Institution Name:</b> | Center for Veterinary Health Sciences | Date Submitted: | June 27, 2019 |
| President:               | V. Burns Hargis                       |                 |               |

| EXPENDITURES BY ACTIVITY/FUNCTION |                                          |                    |                  |  |
|-----------------------------------|------------------------------------------|--------------------|------------------|--|
| <b>Activity Number</b>            | Activity/Function                        | FY2019-2020 Amount | Percent of Total |  |
|                                   | Educational & General Budget - Part I:   |                    |                  |  |
| 11                                | Instruction                              | 10,277,292         | 29.5%            |  |
| 12                                | Research                                 | 5,984,325          | 17.2%            |  |
| 13                                | Public Service                           | 11,304,121         | 32.4%            |  |
| 14                                | Academic Support                         | 1,895,081          | 5.4%             |  |
| 15                                | Student Services                         | 509,644            | 1.5%             |  |
| 16                                | Institutional Support                    | 772,936            | 2.2%             |  |
| 17                                | Operation and Maintenance of Plant       | 4,069,520          | 11.7%            |  |
| 18                                | Scholarships and Fellowships             | 30,000             | 0.1%             |  |
|                                   | Total Expenditures by Activity/Function: | 34,842,919         | 100.0%           |  |

|             | FUNDING                                                         |                    |                  |  |  |
|-------------|-----------------------------------------------------------------|--------------------|------------------|--|--|
| Fund Number | Fund Name                                                       | FY2019-2020 Amount | Percent of Total |  |  |
|             | E&G Operating Revolving Fund:                                   |                    |                  |  |  |
| 290         | Revolving Funds                                                 | 26,288,751         | 75.4%            |  |  |
| 290         | State Appropriated Funds - Operations Budget                    | 8,554,168          | 24.6%            |  |  |
| 290         | State Appropriated Funds - Grants, Contracts and Reimbursements | -                  | 0.0%             |  |  |
|             |                                                                 |                    | 0.0%             |  |  |
|             | Total Expenditures by Fund:                                     | 34,842,919         | 100.0%           |  |  |

### EDUCATIONAL AND GENERAL BUDGET - FY2019-2020 PART I - PRIMARY BUDGET

#### Schedule A-1 Summary of Educational and General Expenditures by Function

Institution Name: Center for Veterinary Health Sciences

| A 18 81 37 7    | EXPENDITURES BY ACTIVITY/FUN            |                    | D 4 7 1          |
|-----------------|-----------------------------------------|--------------------|------------------|
| Activity Number | Activity/Function                       | FY2019-2020 Amount | Percent of Total |
|                 | Educational & General Budget - Part I:  |                    |                  |
| 11              | Instruction                             |                    |                  |
|                 | General Academic Instruction            | 10,277,292         |                  |
|                 | Vocational/Technical Instruction        | -                  |                  |
|                 | Community Education                     | -                  |                  |
|                 | Preparatory/Remedial Instruction        | -                  |                  |
|                 | Instructional Information Technology    | -                  |                  |
|                 | Total Instruction:                      | 10,277,292         | 29.5%            |
| 12              | Research                                |                    |                  |
|                 | Institutes and Research Centers         | -                  |                  |
|                 | Individual and Project Research         | 5,984,325          |                  |
|                 | Research Information Technology         | -                  |                  |
|                 | Total Research:                         | 5,984,325          | 17.2%            |
| 13              | Public Service                          |                    |                  |
|                 | Community Service                       | 11,304,121         |                  |
|                 | Cooperative Extension Service           | -                  |                  |
|                 | Public Broadcasting Services            | -                  |                  |
|                 | Public Service Information Technology   | -                  |                  |
|                 | Total Public Service:                   | 11,304,121         | 32.4%            |
| 14              | Academic Support                        |                    |                  |
|                 | Libraries                               | _                  |                  |
|                 | Museums and Galleries                   | -                  |                  |
|                 | Educational Media Services              | 448,305            |                  |
|                 | Ancillary Support/Organized Activities  | -                  |                  |
|                 | Academic Administration                 | 1,446,776          |                  |
|                 | Academic Personnel Development          | -                  |                  |
|                 | Course and Curriculum Development       | -                  |                  |
|                 | Academic Support Information Technology | -                  |                  |
|                 | Total Academic Support:                 | 1,895,081          | 5.4%             |

### Schedule A-1 (continued) - Summary of Educational and General Expenditures by Function

**Institution Name:** 

**Center for Veterinary Health Sciences** 

| EXPENDITURES BY ACTIVITY/FUNCTION |                                                |                    |                  |  |
|-----------------------------------|------------------------------------------------|--------------------|------------------|--|
| <b>Activity Number</b>            | Activity/Function                              | FY2019-2020 Amount | Percent of Total |  |
| 15                                | Student Services                               |                    |                  |  |
|                                   | Student Services Administration                | -                  |                  |  |
|                                   | Social and Cultural Development                | -                  |                  |  |
|                                   | Counseling and Career Guidance                 | -                  |                  |  |
|                                   | Financial Aid Administration                   | -                  |                  |  |
|                                   | Student Admissions                             | 509,644            |                  |  |
|                                   | Student Records                                | -                  |                  |  |
|                                   | Student Health Services                        | -                  |                  |  |
|                                   | Student Services Information Technology        | -                  |                  |  |
|                                   | Total Student Services:                        | 509,644            | 1.5%             |  |
| 16                                | Institutional Support                          |                    |                  |  |
|                                   | Executive Management                           | 646,022            |                  |  |
|                                   | Fiscal Operations                              | -                  |                  |  |
|                                   | General Administration                         | 13,865             |                  |  |
|                                   | Public Relations/Development                   | 113,049            |                  |  |
|                                   | Administrative Information Technology          | -                  |                  |  |
|                                   | Total Institutional Support:                   | 772,936            | 2.2%             |  |
| 17                                | Operation and Maintenance of Plant             |                    |                  |  |
|                                   | Physical Plant Administration                  | 384,724            |                  |  |
|                                   | Building Maintenance                           | 622,071            |                  |  |
|                                   | Custodial Services                             | 555,000            |                  |  |
|                                   | Utilities                                      | 1,978,475          |                  |  |
|                                   | Landscape and Grounds Maintenance              | -                  |                  |  |
|                                   | Major Repairs and Renovations                  | 529,250            |                  |  |
|                                   | Safety & Security                              | -                  |                  |  |
|                                   | Logistical Services                            | -                  |                  |  |
|                                   | Operation & Maintenance Information Technology | -                  |                  |  |
|                                   | Total Operation and Maintenance of Plant:      | 4,069,520          | 11.7%            |  |
| 18                                | Scholarships and Fellowships                   |                    |                  |  |
|                                   | Scholarships                                   | 30,000             |                  |  |
|                                   | Fellowships                                    | -                  |                  |  |
|                                   | Resident Tuition Waivers                       | -                  |                  |  |
|                                   | Nonresident Tuition Waivers                    | -                  |                  |  |
|                                   | Total Scholarships and Fellowships:            | 30,000             | 0.1%             |  |
| F                                 | Total Expenditures by Activity/Function:       | 34,842,919         | 100.0%           |  |

### EDUCATIONAL AND GENERAL BUDGET - FY2019-2020 PART I - PRIMARY BUDGET

#### Schedule B

#### **Summary of Educational and General Expenditures by Object**

Institution: Center for Veterinary Health Sciences

|                      | EXPENDITURES BY OBJECT                  |                    |                  |  |  |
|----------------------|-----------------------------------------|--------------------|------------------|--|--|
| <b>Object Number</b> | Object of Expenditure                   | FY2019-2020 Amount | Percent of Total |  |  |
| 1                    | Personnel Services:                     |                    |                  |  |  |
| 1a                   | Teaching Salaries                       | 6,541,263          | 18.8%            |  |  |
| 1b                   | Professional Salaries                   | 5,181,808          | 14.9%            |  |  |
| 1c                   | Other Salaries and Wages                | 4,916,016          | 14.1%            |  |  |
| 1d                   | Fringe Benefits                         | 5,479,742          | 15.7%            |  |  |
| 1e                   | Professional Services                   | _                  | 0.0%             |  |  |
|                      | Total Personnel Service                 | 22,118,829         | 63.5%            |  |  |
| 2                    | Travel                                  | 193,400            | 0.6%             |  |  |
| 3                    | Utilities                               | 2,451,635          | 7.0%             |  |  |
| 4                    | Supplies and Other Operating Expenses * | 9,095,621          | 26.1%            |  |  |
| 5                    | Property, Furniture and Equipment       | 931,104            | 2.7%             |  |  |
| 6                    | Library Books and Periodicals           | 22,330             | 0.1%             |  |  |
| 7                    | Scholarships and Other Assistance       | 30,000             | 0.1%             |  |  |
| 8                    | Transfer and Other Disbursements **     | -                  | 0.0%             |  |  |
|                      | Total Expenditures by Object            | 34,842,919         | 100.0%           |  |  |

#### EDUCATIONAL AND GENERAL BUDGET - FY2019-2020 PART I - PRIMARY BUDGET

#### **Schedule C**

#### REPORT OF EDUCATIONAL AND GENERAL REVENUE, EXPENDITURES, AND UNOBLIGATED RESERVE

| Institution Name: Center for Veterinary Health Sciences                  |                    |                                  |  |
|--------------------------------------------------------------------------|--------------------|----------------------------------|--|
| Revenue Description                                                      | FY2019-2020 Amount | Percent of Total                 |  |
| 1. Beginning Fund Balance July 1, 2019 (Cash Basis)                      | 3,400,000          |                                  |  |
| 2. Expenditures for Prior Year Obligations                               | -                  |                                  |  |
|                                                                          |                    |                                  |  |
| 3. Unobligated Reserve Balance July 1, 2019 (line 1 - line 2)            | 3,400,000          | <formula< th=""></formula<>      |  |
| 4. Projected FY2020 Receipts:                                            |                    |                                  |  |
| State Appropriated Funds - For Operations                                | 8,554,168          | 24.6%                            |  |
| State Appropriated Funds - For Grants, Contracts and Reimbursements      | -                  | 0.0%                             |  |
| Federal Appropriations                                                   | -                  | 0.0%                             |  |
| Local Appropriations                                                     | -                  | 0.0%                             |  |
| Resident Tuition (includes tuition waivers)                              | 4,433,310          | 12.7%                            |  |
| Nonresident Tuition (includes tuition waivers)                           | 8,329,510          | 23.9%                            |  |
| Student Fees - Mandatory and Academic Service Fees                       | 799,754            | 2.3%                             |  |
| Gifts, Endowments and Bequests                                           | 1,883,437          | 5.4%                             |  |
| Other Grants, Contracts and Reimbursements                               | 2,000,000          | 5.7%                             |  |
| Sales and Services of Educational Departments                            | 1,725,000          | 5.0%                             |  |
| Organized Activities Related to Educational Departments                  | -                  | 0.0%                             |  |
| Technical Education Funds                                                | -                  | 0.0%                             |  |
| Other Sources                                                            | 7,117,740          | 20.4%                            |  |
|                                                                          |                    |                                  |  |
| 5. Total Projected FY2020 Receipts                                       | 34,842,919         | 100.0%                           |  |
| 6. Total Available (line 3 + line 5)                                     | , , ,              | <formula< td=""></formula<>      |  |
| 7. Less Budgeted Expenditures for FY2019 Operations                      | , ,                | <link a<="" sch="" td="" to=""/> |  |
| 8. Projected Unobligated Reserve Balance June 30, 2020 (line 6 - line 7) | 3,400,000          | <formula< td=""></formula<>      |  |

| Schedule C-1                                         |          |                 |         |
|------------------------------------------------------|----------|-----------------|---------|
| Student Fees                                         | Fund 290 | <b>Fund 700</b> | Totals  |
| Mandatory Fees                                       | 607,569  | -               | 607,569 |
| Academic Service Fees                                | 192,185  | ı               | 192,185 |
| Total Student Fees                                   | 799,754  | ı               | 799,754 |
| Difference Between Student Fees in cells B23 and C40 | -        | N/A             | N/A     |

#### OKLAHOMA STATE REGENTS FOR HIGHER EDUCATION

#### EDUCATIONAL AND GENERAL BUDGET - FY2019-2020 PART I - PRIMARY BUDGET

## Schedule C - 2 Cash Flow Requirements and the Use of Reserves

| Institution<br>Name: | Center for Veterinary Health Sciences                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Percentage<br>Requirements | Amount             | Percentage                | •                     |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------|---------------------------|-----------------------|
| 1                    | Amount of Cash Flow Reserves Used in the FY2019 Budget Request                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                            | -                  |                           |                       |
| 2                    | Budgeted Amounts from Schedule C:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                    |                           |                       |
| Α.                   | Budgeted expenditures for FY2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            | 34,842,919         | 100.00%                   |                       |
| B.                   | Projected Reserves at June 30, 2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            | 3,400,000          | 9.76%                     | •                     |
| 3                    | Cash Flow Requirements - State Regents and Accreditation Agencies:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | %<br>Requirement           | \$<br>Requirements | % of Total<br>Requirement |                       |
|                      | State Regents Cash Flow Target at 8.3% (1/12th)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 8.3%                       | 2,903,460          | 100.00%                   | •                     |
| В.                   | Additional Cash Flow Requirements in Addition to the 8.3%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |                    |                           |                       |
|                      | Total Additional Cash Flow Required by Accreditation Agencies (beyond the 8.3%)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            | -                  | 0.00%                     | -                     |
| C.                   | Total Cash Flow Requirements for OSRHE and Other Accrediting Agencies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            | 2,903,460          | 100.00%                   | •                     |
| D.                   | Amount of Projected Reserves After Cash Flow Requirements are Met                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            | 496,540            |                           |                       |
| 4                    | Institution's Priorities for the Use of the Projected Reserves                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                            |                    |                           |                       |
| В.                   | Amount of Reserves                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                    | 3,400,000                 |                       |
|                      | Uses of Reserve:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            |                    |                           |                       |
|                      | Provide narrative to describe how the institutional reserve will be used in the future. Earlie of the following 8 classifications; OSRHE 1/12th, Accreditation, Campus Safety, Reno Equipment and Technology, Complete College America, or Other Purposes. See examples of the following set of the following s | vation, Capitol F          |                    | Amounts                   | Classification:       |
| 1                    | Recommended by OSRHE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            |                    | 2,903,460                 | OSRHE 1/12th          |
| 2                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                    | -                         | Accreditation         |
| 3                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                    |                           | Campus Safety         |
| 4                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                    |                           | Renovation            |
| 5                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                    |                           | Capitol Projects      |
| 6                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                    |                           | Equip &<br>Technology |
| 7                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                    |                           | CCA                   |
| 8                    | Continue upgrades and purchases necessary to upgrade classrooms, medical equipment maintenance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | and perform neo            | cessary deferred   | 496,540                   | Other Purposes        |
|                      | Total Priorities for Use of Reserves                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            |                    | 3,400,000                 | (0)                   |

Note: Add and expand rows as necessary to provide narrative to the above reserve priorities.

### EDUCATIONAL AND GENERAL BUDGET - FY2019-2020 PART II - SPONSORED BUDGET

## Schedule A Summary of Educational and General Sponsored Expenditures by Function

Institution Name: Center for Veterinary Health Sciences

| EXPENDITURES BY ACTIVITY/FUNCTION |                                         |                    |                  |  |
|-----------------------------------|-----------------------------------------|--------------------|------------------|--|
| <b>Activity Number</b>            | Activity/Function                       | FY2019-2020 Amount | Percent of Total |  |
|                                   | Educational & General Budget - Part II: |                    |                  |  |
|                                   | Instruction                             | \$ 1,688,000       | 21.1%            |  |
|                                   | Research                                | 6,232,000          | 77.9%            |  |
|                                   | Public Service                          | 80,000             | 1.0%             |  |
|                                   | Academic Support                        | -                  | 0.0%             |  |
|                                   | Student Services                        | -                  | 0.0%             |  |
|                                   | Institutional Support                   | -                  | 0.0%             |  |
|                                   | Operation and Maintenance of Plant      | -                  | 0.0%             |  |
|                                   | Scholarships and Fellowships            | -                  | 0.0%             |  |
| 21                                | Total E&G Part II:                      | \$ 8,000,000       | 100.0%           |  |

|             | FUNDING                     |    |                   |                  |  |  |
|-------------|-----------------------------|----|-------------------|------------------|--|--|
| Fund Number | Fund Name                   | FY | Y2019-2020 Amount | Percent of Total |  |  |
| 430         | Agency Relationship Fund    | \$ | 8,000,000         | 100.0%           |  |  |
|             | Total Expenditures by Fund: | \$ | 8,000,000         | 100.0%           |  |  |

### EDUCATIONAL AND GENERAL BUDGET - FY2019-2020 PART II - SPONSORED BUDGET

## Schedule B Summary of Educational and General Sponsored Expenditures by Object

Institution: Center for Veterinary Health Sciences

| EXPENDITURES BY OBJECT |                                       |                    |                  |  |
|------------------------|---------------------------------------|--------------------|------------------|--|
| <b>Object Number</b>   | Object of Expenditure                 | FY2019-2020 Amount | Percent of Total |  |
| 1                      | Personnel Services:                   |                    |                  |  |
| 1a                     | Teaching Salaries                     | -                  | 0.0%             |  |
| 1b                     | Professional Salaries                 | 2,000,00           | 0 25.0%          |  |
| 1c                     | Other Salaries and Wages              | 1,040,00           | 0 13.0%          |  |
| 1d                     | Fringe Benefits                       | 800,00             | 0 10.0%          |  |
| 1e                     | Professional Services                 | -                  | 0.0%             |  |
|                        | Total Personnel Services              | \$ 3,840,00        | 0 48.0%          |  |
| 2                      | Travel                                | 160,00             | 0 2.0%           |  |
| 3                      | Utilities                             | -                  | 0.0%             |  |
| 4                      | Supplies and Other Operating Expenses | 2,800,00           | 0 35.0%          |  |
| 5                      | Property, Furniture and Equipment     | 1,200,00           | 0 15.0%          |  |
| 6                      | Library Books and Periodicals         | -                  | 0.0%             |  |
| 7                      | Scholarships and Other Assistance     | -                  | 0.0%             |  |
| 8                      | Transfer and Other Disbursements      |                    | 0.0%             |  |
|                        | Total Expenditures by Object          | \$ 8,000,00        | 0 100.0%         |  |

#### EDUCATIONAL AND GENERAL BUDGET - FY2019-2020 PART II - BUDGET FOR SPONSORED RESEARCH AND OTHER SPONSORED PROGRAMS

## Schedule C REPORT OF EDUCATIONAL AND GENERAL INCOME, EXPENDITURES, AND UNOBLIGATED RESERVE

| Institution:                                                             | Center for Veterinary Health Sciences |               |                  |
|--------------------------------------------------------------------------|---------------------------------------|---------------|------------------|
| Receipt Description                                                      | FY2019                                | 9-2020 Amount | Percent of Total |
| 1. Beginning Fund Balance July 1, 2019 (Cash Basis)                      | \$                                    | -             |                  |
| 2. Expenditures for Prior Year Obligations                               | \$                                    | -             |                  |
| 3. Unobligated Reserve Balance July 1, 2019 (line 1 - line 2)            | \$                                    | -             |                  |
| 4. Projected Receipts FY2020:                                            |                                       |               |                  |
| Department of Agriculture                                                |                                       | 500,000       | 6.3%             |
| Department of Commerce                                                   |                                       | 200,000       | 2.5%             |
| Department of Defense                                                    |                                       |               | 0.0%             |
| Department of Education                                                  |                                       | 20,000        | 0.3%             |
| Department of Energy                                                     |                                       | -             | 0.0%             |
| Department of Health and Human Services                                  |                                       | 30,000        | 0.4%             |
| Department of Homeland Security                                          |                                       | -             | 0.0%             |
| Department of Justice                                                    |                                       | -             | 0.0%             |
| Department of Transportation                                             |                                       | -             | 0.0%             |
| National Aeronautics and Space Administration                            |                                       | -             | 0.0%             |
| National Institutes of Health                                            |                                       | 4,000,000     | 50.0%            |
| National Science Foundation                                              |                                       | -             | 0.0%             |
| Other Federal Agencies                                                   |                                       | 150,000       | 1.9%             |
| City and County Government                                               |                                       | -             | 0.0%             |
| Commercial and Commercial Related                                        |                                       | 800,000       | 10.0%            |
| Foundations                                                              |                                       | 120,000       | 1.5%             |
| Other Non-Federal Sources                                                |                                       | 30,000        | 0.4%             |
| Other Universities and Colleges                                          |                                       | 1,800,000     | 22.5%            |
| State of Oklahoma                                                        |                                       | 350,000       | 4.4%             |
| 5. Total Projected FY2020 Receipts                                       | \$                                    | 8,000,000     | 100.0%           |
| 6. Total Available (line 3 + line 5)                                     | \$                                    | 8,000,000     |                  |
| 7. Less Budgeted Expenditures for FY2020 Operations                      | \$                                    | 8,000,000     |                  |
| 8. Projected Unobligated Reserve Balance June 30, 2020 (line 6 - line 7) | \$                                    | -             |                  |

#### Oklahoma State Regents for Higher Education 655 Research Parkway, Suite 200 Oklahoma City, OK 73104

#### EDUCATIONAL AND GENERAL BUDGET FISCAL YEAR FY2019-2020

#### Schedule F and G

#### STATEWIDE PROGRAM CODE: Higher Education (Input)

#### SUMMARY OF EXPENDITURES BY FUNCTION AND OBJECT

Agency #: 01400 **Date Submitted:** June 27, 2019 Center for Veterinary Health Sciences Presidents Name V. Burns Hargis Institution Name: 60 Object Codes 10 20 31 40 50 Scholarships & Object Supplies & Other Property, Furniture, Library Books and Other Assistance Transfers & Other Travel Utilities Operating Expenses & Equipment Periodicals **Net of Waivers** Disbursements TOTALS Personnel Services Activity & Sub-Activity/Function: 9,354,818 53,136 325,253 454,705 13,130 10,277,292 11 Instruction 76,250 12 Research 3.863.192 1.659.966 5.984.325 40.023 50.000 371.144 4,227,964 13 Public Service 6,818,608 58,291 91,447 107,811 11,304,121 14 Academic Support 1,497,023 37,350 20,673 226,414 113,621 1,895,081 15 Student Services 199,461 83.583 217.000 509.644 1.600 8.000 16 Institutional Support 83,607 3,000 672,464 772,936 13,865 17 Operation. & Maintenance. of Plant 45,278 302,120 1,950,397 1,770,525 1,200 4,069,520 18 Scholarships (Net of Tuition Waivers) 30.000 30.000 11 Total E&G Part I - Fund 290 22,118,829 193,400 2,451,635 9,095,621 931,104 22,330 30,000 34,842,919 Hyperion Account Code 511130 521110 531160 541110 552110 562130 11,547,256 Entry into CORE E&G Part I - Fund 290 22,118,829 193,400 953,434 30,000 34,842,919 21 Total E&G Part II Cells linked to Sch. B-II---> 3,840,000 160,000 2,800,000 1,200,000 8,000,000 Hyperion Account Code 511130 521110 531160 541110 552110 562130 Entry into CORE E&G Part II 3.840.000 160,000 2,800,000 1,200,000 8.000.000 Total Allotment 25,958,829 353,400 2,451,635 11,895,621 2,131,104 22,330 30,000 42,842,919 Schedule G Hyperion Account Code 511130 521110 531160 541110 552110 562130 Activity Supplies & Other Property, Furniture, Library Books and Scholarships & Transfers & Other Total Budgeted 700 Fund No. Sub-Activity No. Personnel Services Travel Utilities Periodicals No. Operating Expenses & Equipment Other Assistance Disbursements Amount Fund 701 10

| _  |                                       |            |
|----|---------------------------------------|------------|
| 11 | Entry into CORE E&G Part I - Fund 290 | 34,842,919 |
| 21 | Entry into CORE E&G Part II           | 8,000,000  |
| G  | Entry into CORE Fund 700              | -          |
| G  | Entry into CORE Fund 789              | -          |
| G  | Entry into CORE Fund 790              | •          |
|    | Total Allotment                       | 42,842,919 |

**Fund 789** 

**Fund 790** 

89

85

# Consolidated Capital Budgets FISCAL YEAR 2019-2020

### Schedule H Various Funds by Institution

| Institution Agency # and Name: | 01400         | Center for Vete             | inary Health Sciences |
|--------------------------------|---------------|-----------------------------|-----------------------|
| Date Submitted:                | June 27, 2019 | President:> V. Burns Hargis |                       |

| Fund No.                 | Activity No. | Sub-Activity No. | Total Budgeted Amount Account 5400000 |
|--------------------------|--------------|------------------|---------------------------------------|
| 295                      | 90           | 00001            | \$0                                   |
| 340                      | 90           | 00001            | \$0                                   |
| 450                      | 90           | 00001            | \$0                                   |
| 600                      | 90           | 00001            | \$0                                   |
| 650                      | 90           | 00001            | \$0                                   |
| Other Funds Please List: |              |                  |                                       |
| 470                      | 90           | 00001            | \$4,000,000                           |
| 479                      | 90           | 00001            | \$0                                   |
| 485                      | 90           | 00001            | \$50                                  |
| 486                      | 90           | 00001            | \$0                                   |
| 495                      | 90           | 00001            | \$0                                   |
| TOTAL                    |              |                  | \$4,000,050                           |